



## NEW HAVEN COMMUNITY SCHOOLS

Board of Education

30375 Clark Street, PO Box 482000

New Haven, MI 48048-2000

Telephone: 586-749-5123 Fax 586-749-6307

Tanya France, President  
Mark Goralczyk, Vice President  
Regina Patton, Secretary  
Michael Packer, Treasurer  
Samantha Sosnovske, Trustee  
Val Pod, Trustee  
Sue Simon, Trustee

Board of Education Regular and Organizational  
Meeting  
May 23, 2022  
6:00 p.m.

Administration Building

The Board requests that all cell phones be turned off during the meeting.

### AGENDA

- ITEM 1**      **Call to Order**
- ITEM 2**      **Pledge of Allegiance**
- ITEM 3**      **Roll Call**
- ITEM 4**      **Acceptance of Agenda**
- ITEM 5**      **Public Participation**
- ITEM 6**      **Consent Agenda**
1. Approval of the Regular Board Minutes of May 9, 2022
  2. Approval of the Athletic Committee Meeting on May 17, 2022
  3. Approval of the Negotiations Committee Meeting on May 9, 2022
  4. Approval of the Expenditures for April 2022 of \$282,739.31
  5. Approval of the P-card Statement for April 2022
- ITEM 7**      **Communications**
- ITEM 8**      **Report of the Board of Education for Action:**
- No. 142 - Administration Contract - HS
  - No. 143 - Administration Contract AD/Student Outreach
  - No. 144 - Administration Contract MS Principal
  - No. 145 - Administration Contract MS Asst. Principal
  - NO. 146- Administration Contract Elementary
  - No. 147 - Administration Contract - Special Ed. Supervisor
  - No. 148 - Administration Contract- Early Childhood Supervisor
  - No. 149- Administration Contract - Superintendent
  - No. 150 - Central Office Contract- Operations Manager
  - No. 151 - Central Office Contract - Supt. Secretary
  - No. 152 - Central Office Contract - Pupil Accounting, Powerschool, Special Services Secretary
  - No. 153 - MHSSA 2022-23 Membership Resolution

- ITEM 9**      **Report of the Board of Education for Information**  
**No. 154 - Comparative Statement**  
**No. 155 – Tentative Board Of Education 2022-2023 Regular Meeting Schedule**
- ITEM 10**      **New/Unfinished Business – Information on Tentative Agreements with Para’s,  
Secretary’s, and Transportation**
- ITEM 11**      **Adjournment**