



## NEW HAVEN COMMUNITY SCHOOLS

Board of Education

30375 Clark Street, PO Box 482000

New Haven, MI 48048-2000

Telephone: 586-749-5123 Fax 586-749-6307

Tanya France, President  
Sue Simon, Vice President  
Regina Patton, Secretary  
Michael Packer, Treasurer  
Samantha Sosnovske, Trustee  
Val Pod, Trustee  
Mark Goralczyk, Trustee

Board of Education Regular Meeting  
September 13, 2021  
6:00 p.m.

Administration Building

The Board requests that all cell phones be turned off during the meeting.

### AGENDA

- |         |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM 1  | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                     |
| ITEM 2  | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                              |
| ITEM 3  | Swearing in of Appointed Trustee, Samantha Sosnovske                                                                                                                                                                                                                                                                                                                                                              |
| ITEM 4  | Roll Call                                                                                                                                                                                                                                                                                                                                                                                                         |
| ITEM 5  | Acceptance of Agenda                                                                                                                                                                                                                                                                                                                                                                                              |
| ITEM 6  | Public Participation –                                                                                                                                                                                                                                                                                                                                                                                            |
| ITEM 7  | Union Groups Open Discussion (first meeting of the month)<br>Teacher – (Pod)<br>Secretary (Brohl)<br>Paraprofessional (Petzer)<br>Transportation (Hazley)                                                                                                                                                                                                                                                         |
| ITEM 8  | Consent Agenda <ol style="list-style-type: none"><li>1. Approval of the Regular Board Minutes of August 23, 2021</li><li>2. Approval of the Special Meeting Minutes of September 7, 2021</li><li>3. Approval of the Special Meeting Minutes of September 8, 2021</li><li>4. Approval of the expenditures for August, 2021 for \$223,747.26</li><li>5. Approval of the P-Card Statement for August, 2021</li></ol> |
| ITEM 9  | Communications                                                                                                                                                                                                                                                                                                                                                                                                    |
| ITEM 10 | <u>Report of the Board of Education for Action:</u><br>No. 37 – Personnel Update – Resignations<br>No. 38 – Personnel Update – Carina Anderson<br>No. 39 – Personnel Update – Gerald Check II<br>No. 40 – Personnel Update – Tiara Friedman<br>No. 41 – Personnel Update – Emily Gentile<br>No. 42 - Personnel Update – Rachel Hood                                                                               |

**No. 43 – Personnel Update – Samantha Laporte**  
**No. 44 – Personnel Update – LaShonda Midgett**  
**No. 45- Personnel Update – Amber Miller**  
**No. 46 - Personnel Update – Travis Wrickerson**  
**No. 47 – Personnel Update – Sheri Conley**  
**No. 48 – Personnel Update – Emily Enders**  
**No. 49- Annual Summer Tax Resolution**  
**No. 50 – Letter of Agreement NHSSA Dated September 10, 2021**  
**No. 51 – The Resolution Center Contract for the 2021-2022 School Year**

**ITEM 11**

**Report of the Board of Education for Information:**

**No. 52 – Personnel Update - Lisa Barrett – GSRP Associate Teacher - EduStaff**  
**No. 53 - NHCS Curriculum**

**ITEM 12**

**New/Unfinished Business**

**ITEM 13**

**Adjournment**